

**Junior League of El Paso, Inc.**  
**"A Christmas Fair" Application**  
**November 4<sup>th</sup> – 6<sup>th</sup>, 2022**

**Please type or print:**

BUSINESS NAME: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: (day) \_\_\_\_\_ (evening) \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

**NEW Merchants ONLY:** To be considered, you **must** provide a sample of your product(s), a maximum of 5 photos of your merchandise and booth displays from other shows along with your Application. (Photos will not be returned. Merchants must arrange for sample returns).

**Detailed description and the price range of merchandise:** \_\_\_\_\_  
 \_\_\_\_\_

**Category that best describes your merchandise:**

Apparel       Crafts       Jewelry       Christmas/Holiday  
 Accessories       Food       Kids/Children       Novelty  
 Bath & Beauty       Home Goods/Decor       Other \_\_\_\_\_

**Have you participated in our Fair before?** \_\_\_\_\_ **If yes, when?** \_\_\_\_\_

**Please list other shows in which you have participated.**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Booth and Cart Prices:**

(Circle Preference)

	<b>Regular</b>	<b>Corner*</b> High traffic, Best visibility
<b>Carts</b>	Limited (7)	\$670.00
<b>Booths</b>		
10' x 10'	\$900.00	\$1,105.00
10' x 20'	\$1,725.00	\$2,135.00
10' x 30'	\$2,595.00	\$3,215.00
10' x 40'	X	\$3,740.00

**-A 30% deposit is required to reserve your space.**

**-We can only Guarantee your SAME booth if you submitted an application with 30% deposit on the last day of 2021 Fair (11/7/21)**

A \$25.00 discount will be applied to those who are paid in full by 6/1/2022. All paperwork and payments are due by 09/30/2022.

**Deposit Amount: \$** \_\_\_\_\_

**Payment Method: (Check one)**

- Cash**  
 **Check (Check # \_\_\_\_\_)\***  
 **Credit Card (See below for details)**

**Refer to map attached** – *What booth(s)/section would you prefer to be placed closest to?*

**1<sup>st</sup> Choice:** \_\_\_\_\_ **2<sup>nd</sup> Choice:** \_\_\_\_\_ **3<sup>rd</sup> Choice:** \_\_\_\_\_

**Credit Card Payment (MasterCard/Visa/Discover/American Express):**

**Card Number** \_\_\_\_\_ **Zip Code** \_\_\_\_\_  
**Expiration Date** \_\_\_\_\_ **3-Digit Security Code (located on the back of card)** \_\_\_\_\_

*I authorize Junior League of El Paso, Inc. to charge my credit card the required deposit amount.*

**Cardholder's Signature** \_\_\_\_\_  
**Date:** \_\_\_\_\_

Prompt receipt of application is recorded and used when determining booth location. You will be notified if you are selected as a vendor in The Junior League of El Paso's "A Christmas Fair" 2022. Deposits are non-refundable unless disqualified through the screening process and at the discretion of the Junior League. \*There will be a \$35.00 fee for returned checks. **THIS IS NOT A CONTRACT.** We look forward to receiving your application!

**Mail to:** Junior League of El Paso, Inc., 155 McCutcheon Lane, Suite O, El Paso, TX 79932  
**Telephone: 915-584-3511 Fax: 915-585-9130**  
**Email it to:** [merchantchair@jlep.org](mailto:merchantchair@jlep.org) or apply online at [www.jlep.org](http://www.jlep.org)